

*Clarion County*  
*Draught for 106<sup>as</sup> 159<sup>ps</sup>*

*to*

*Henry Smith*

*✓*

*X.S.*

*Retd. &c Jan'y. 20<sup>th</sup> 1846*

*in. al.*

*Accepted 20<sup>th</sup> Jan'y. 1846*

*N<sup>o</sup>. 1.*